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5/05/06 11:26:39  
BK 2.466 PG 317  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS  
BANK OF INDIANAPOLIS to |MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

WMC #: 0002311245  
CITI#: 0771094630  
Effective Date: 05/01/2006



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD , FORT WAYNE, IN 46804, (ASSIGNOR),**  
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),**  
Said mortgage dated 01/14/2005 , by:  
**MICHAEL SEAN PASTOR AND WENDY GAIL PASTOR**  
to **UNION FEDERAL BANK OF INDIANAPOLIS**  
and recorded in Book 2,149 at page 613 Doc# of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

dated: 04/12/2006

**UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL BANK OF INDIANAPOLIS**

(seal)

BY: \_\_\_\_\_

**MARY JO MCGOWAN  
VICE PRESIDENT**



STATE OF FLORIDA

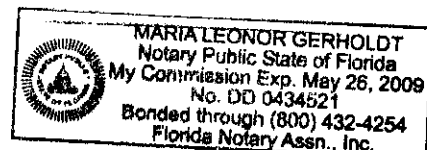
COUNTY OF PINELLAS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, **MARY JO MCGOWAN , VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS** who acknowledged before me that s/he signed, sealed and delivered the above and foregoing instrument on the date and year therein mentioned as the act and deed of the said corporation, being first duly authorized so to do and act.

Given under my hand and seal of office THIS 12TH DAY OF APRIL IN THE YEAR 2006

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT  
Notary Public**

My commission expires: 05/26/2009



Drafted by:

**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683



WMCCM 5573706

CJ884759 MIN 100245400023112456 MERS PHONE 1-888-679-MERS